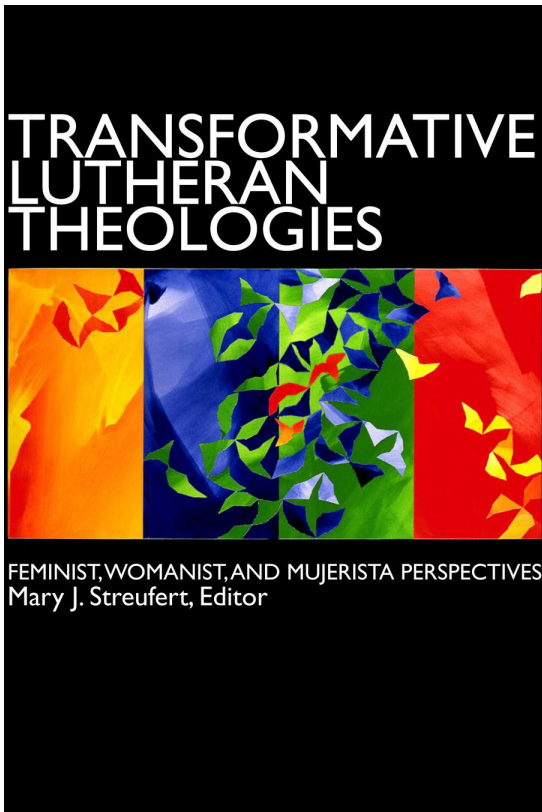


Transformative Lutheran Theologies

Feminist, Womanist, and Mujerista Perspectives

Mary J. Streufert, Editor



A paradigm shift in Lutheran theology—

- Coordinates Lutheran feminist voices in a single volume
- Collectively strengthens Lutheran theology for the sake of the church through feminist engagement in systematic loci
- Online roundtable discussion of contributors

The first of its kind, this book is a systematic representation of Lutheran feminist, womanist, and mujerista theologies: *systematic*, in that it addresses classical loci of systematic theology; *contemporary*, in that it is resoundingly constructive and relevant for the contemporary church; and *feminist*, in that the contributors write from a feminist perspective although they reflect a variety of positions within feminist discourse.

The contributors to this multi-authored work share a common commitment to Lutheran theology as a continual process of reform. Luther is a partner in the conversation because of his “theological insights and commitment to faithful criticism,” which the writers seek to continue—not because his voice “settles a debate.” The book focuses on central themes which Luther addressed and which are representative of Lutheranism today, including justification by grace through faith and Luther’s theology of the cross. From diverse contexts, these Lutheran theologians, like Luther, seek reformation by “giving voice to new perspectives in theology that continue to transform the church and the world.”

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1. Feminism and Lutheranism

History and Theology: Caryn Riswold and L. DeAne Lagerquist

Claiming Margins in Theology: Mary Philip

2. God and Humanity: Caryn Riswold and Kris Kvam

3. Sin and Grace: Mary Lowe and Anna Mercedes

4. Work and Person

Work: Alicia Vargas and Marit Trelstad

Person: Kit Kleinhans and Mary Streufert

5. Spirit and Body: Cheryl Peterson and Lois Malcolm

6. Knowing and Living: Beverly Wallace and Cynthia Moe-Lobeda

7. Hope and the Future: Krista Hughes and Deanna Thompson

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